



Presented by Alta View Wellness Center

## October 3 and 4, 2026

Business Name \_\_\_\_\_

(Please write your Business Name as you want it to appear on any event related materials)

Contact Name \_\_\_\_\_

Website Address \_\_\_\_\_

Phone Number (include area code) \_\_\_\_\_

For returning Vendors ONLY:

Preferred Booth Number \_\_\_\_\_ (we try to accommodate) Size \_\_\_\_\_

\* If you are sharing a Booth, please indicate with whom you are sharing \_\_\_\_\_

**Each Vendor must submit their own Contract.**

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Products / Services Offered \_\_\_\_\_

### **Presentation Proposal**

Please include on back of this sheet or separate sheet, the proposal for your 40 to 45-minute presentation. You will be notified closer to the expo, if accepted. We have a limited number of time slots available.

No Fee Will Be charged to you, nor can you charge a fee to the attendees.

**Fee Total \*\*\*See Fee and Payment Schedule Attached\*\*\***

**Returning Vendors ONLY: \$50 Non - Refundable Deposit Required to Reserve Space-the deposit is *not* additional to the total booth fee.**

**Make checks payable to "Alta View Wellness Center"  
6044 Union Tunnel Drive, Harrisburg Pa 17111**

Booth Rental	\$ _____
Shared	\$ _____
Electric Fee \$25	\$ _____
<b>TOTAL DUE</b>	<b>\$ _____</b>

**One Vendor**  
**Two Vendors (indicate your portion of fee)**

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Signing indicates that you have read the event rules and agree to cooperate with them.

STOP

\*\*\*\*\****Do Not Write On This Page***\*\*\*\*\*

**FOR OFFICE USE ONLY ~ Mail in with Contract**

Vendor Name \_\_\_\_\_

Vendor Space Number \_\_\_\_\_

Payment in Full \$ \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_  
Pay as soon as possible

Payment 1 \$ \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_  
Due by 1-15-2026

Payment 2 \$ \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_  
Due by 4-15-2026

Payment 3 \$ \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_  
Due by 7-15-2026

Need Electric Y/ N \$25 fee.

Special Request

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Presenter/Workshop

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